

NCO 10/28/81

REQUEST FOR RECORDS DISPOSITION AUTHORITY
(See Instructions on reverse)

TO **GENERAL SERVICES ADMINISTRATION,
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

1 FROM (AGENCY OR ESTABLISHMENT)
U.S. Department of the Treasury

2 MAJOR SUBDIVISION
Internal Revenue Service

3 MINOR SUBDIVISION
Facilities Management Division

4 NAME OF PERSON WITH WHOM TO CONFER
Raymond O'Brien

5. TEL EXT
376-0593

| | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| LEAVE BLANK | |
| JOB NO | <i>NCI-58-81-9</i> |
| DATE RECEIVED | <i>May 1, 1981</i> |
| NOTIFICATION TO AGENCY | |
| In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10 | |
| <i>6-29-81</i> Date | <i>[Signature]</i> Archivist of the United States |

6 CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

- A** Request for immediate disposal.
- B** Request for disposal after a specified period of time or request for permanent retention.

| | | |
|--------------------------|----------------------------------------------------------------|------------------------------------------------|
| C DATE <i>4/24/81</i> | D SIGNATURE OF AGENCY REPRESENTATIVE <i>Ross H. Johnson</i> | E TITLE Manager, Records Management Program |
|--------------------------|----------------------------------------------------------------|------------------------------------------------|

| 7. ITEM NO | 8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods) | 9. SAMPLE OR JOB NO | 10. ACTION TAKEN |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|
| 1. | <p>This record series was created and maintained by the Examination Division's District Offices.</p> <p><u>Employee/Independent Contractor Compliance Study Records</u></p> <p>Case files consisting of memoranda, Employee Examination Checksheets, (Form M-0217), and related papers.</p> <p style="text-align: center;">DESTROY IMMEDIATELY</p> | | |

115-107 *Signed carbon given directly to Mrs. R. O'Brien, IRS, 7-1-81*

Closed Out: 7-28-81: [Signature]

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