

<b>REQUEST FOR RECORDS DISPOSITION AUTHORITY</b> <i>(See Instructions on reverse)</i>		<b>LEAVE BLANK (NARA use only)</b>	
TO: NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NIR) WASHINGTON, DC 20408		JOB NUMBER N1-220-95-5	DATE RECEIVED 3/6/95
1. FROM (Agency or establishment) <b>National Commission on America's Urban Families</b>		NOTIFICATION TO AGENCY	
2. MAJOR SUBDIVISION		In accordance with the provisions of 44 U.S.C. 3303a the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10.	
3. MINOR SUBDIVISION			
4. NAME OF PERSON WITH WHOM TO CONFER Al Cutino	5. TELEPHONE (202)690-8794	DATE JUN 19 1995	ARCHIVIST OF THE UNITED STATES <i>John W. Paul</i>

6. AGENCY CERTIFICATION  
I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies,

is not required;  is attached; or  has been requested.

DATE 3/6/95	SIGNATURE OF AGENCY REPRESENTATIVE <i>Albert A. Cutino</i>	TITLE <i>Admin Officer</i>
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7. ITEM NO.	8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARA USE ONLY)
1.	<p><b>National Commission on America's Urban Families</b></p> <p>The National Commission on America's Urban Families was established on March 12, 1992, by Executive Order 12792. The Commission was to examine the current condition of America's urban families and how they are affected by current and future government and private/non profit efforts on their behalf. The Commission reported its findings to the President on January 20, 1993, and terminated 30 days later.</p> <p><b>Final Report</b> The Commission's final report, data, correspondence and recommendations. Volume: 3 inches.</p> <p>PERMANENT. Transfer to the National Archives upon approval of the schedule.</p>		

*Copies sent to agency, NL, NNS, NNT, NIA 6/27/95*

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7. ITEM NO.	8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARA USE ONLY)
2.	<p><b>Subject Files</b> List of Commissioners, biographies, charter, fact sheets, interagency agreements, memoranda and correspondence and other materials dealing with the purpose and functions of the Commission. Arranged by topic. Volume: .25 cubic feet.</p> <p>PERMANENT. Transfer to the National Archives upon approval of schedule.</p>		
3.	<p><b>Still Photographs</b></p> <p>a. Color photograph of Commissioners.</p> <p>TEMPORARY. Destroy upon approval of the schedule.</p> <p>b. Formal portraits of the Commissioners. Arranged alphabetically. Volume: less than one inch.</p> <p>PERMANENT. Transfer to the National Archives upon approval of the schedule.</p> <p>c. Informal photographs. Unarranged. Volume: .25 cubic feet</p> <p>TEMPORARY. Destroy upon approval of the schedule.</p> <p>Records found to be duplicate, fragmentary, non-record or disposable under the GRS or an approved NARA job may be destroyed without further notification to the agency.</p>		