

REQUEST FOR RECORDS DISPOSITION AUTHORITY (See Instructions on reverse)		LEAVE BLANK (NARA use only)	
TO: NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NIR) WASHINGTON, DC 20408		JOB NUMBER	N1-220-95- 15
1. FROM (Agency or establishment) U. S. Commission on Child and Family Welfare		DATE RECEIVED	10-11-95
2. MAJOR SUBDIVISION		NOTIFICATION TO AGENCY	
3. MINOR SUBDIVISION		In accordance with the provisions of 44 U.S.C. 3303a the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10.	
4. NAME OF PERSON WITH WHOM TO CONFER	5. TELEPHONE	DATE	ARCHIVIST OF THE UNITED STATES
		12-20-95	<i>John W. Paul</i>

6. AGENCY CERTIFICATION
I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached ____ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies,

is not required; is attached; or has been requested.

DATE	SIGNATURE OF AGENCY REPRESENTATIVE	TITLE
10/4/95	<i>Justine Truesdale</i>	<i>Computer Specialist</i>

7. ITEM NO.	8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARA USE ONLY)
1.	<p>U. S. COMMISSION ON CHILD AND FAMILY WELFARE</p> <p>The U. S. Commission on Child and Family Welfare was created as part of the Child Support Recovery Act of 1992 (P. L. 102-521) to study and to advise Congress and the President on issues relating to child custody, parental access and visitation, abuse, services for children and families, family and juvenile courts and the child welfare system. The Commission first met in February 1995 and will terminate upon publication of its final report, expected to be in December 1995.</p> <p><u>Commission Records, 1992-1995.</u></p> <p>Briefing books, testimony, transcripts, publications, public comments, and correspondence. Arranged by topic and thereunder chronologically. Volume: approximately 1 cubic foot.</p> <p><u>PERMANENT.</u> Transfer to the National Archives upon issuance of final report and termination of Commission.</p>		

JAN 16 1996

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