

**REQUEST FOR RECORDS DISPOSITION AUTHORITY**  
(See Instructions on reverse)

*Rec. 11/27/78*

LEAVE BLANK	
JOB NO	NCL-AFU-79-13
DATE RECEIVED	11-28-78
NOTIFICATION TO AGENCY	
In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10.	
Date	<i>1-24-79</i> <i>James E. O'Neil</i> acting Archivist of the United States

TO: **GENERAL SERVICES ADMINISTRATION,  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

1. FROM (AGENCY OR ESTABLISHMENT)  
*Headquarters U.S. Air Force Recruiting Service (ATC)*

2. MAJOR SUBDIVISION  
*Directorate of Advertising*

3. MINOR SUBDIVISION  
*Audio-Visual Branch*

4. NAME OF PERSON WITH WHOM TO CONFER  
*R. Glenville Whiton*

5. TEL. EXT  
*512-652-3971*

6. CERTIFICATE OF AGENCY REPRESENTATIVE.

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of \_\_\_\_\_ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

**A** Request for immediate disposal.

**B** Request for disposal after a specified period of time or request for permanent retention.

6. DATE <b>16 NOV 1978</b>	D. SIGNATURE OF AGENCY REPRESENTATIVE <i>Herbert G. Geiger</i>	E. TITLE <b>HERBERT G. GEIGER, Chief Information Mgt and Resource Div</b>
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7. ITEM NO.	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. SAMPLE OR JOB NO.	10. ACTION TAKEN
1.	Material Offered Under Accession Job No. NC3-342-76-2. Approximately twenty cubic feet	[795-3, R2]	Destroy Immediately.
2.	Master audiotapes in the public service radio series, "Wolfman Jack" produced by Audio-Visual Branch for recruiting purposes. 64 audiotapes, 1970-75. 4 cu. ft.		Destroy Immediately.
3.	Master audiotapes in the public service radio series, "The Roger Carroll Show" produced by the Audio-Visual Branch for recruiting purposes. 17 audiotapes, 1973-75. 1 cu. ft.		Destroy Immediately.
<del>3.</del>	<del>Master audiotapes in the public service radio series, "Country Music Time" produced by the Audio-Visual Branch for recruiting purposes. 242 audiotapes, 1961-75. 15 cu. ft.</del>		<del>Dispose of by donation to the Library of Congress, Division of Motion Pictures, Broadcasting, and Recorded Sound.</del>
	<i>Item 3 is withdrawn. These records will be transferred to NARS per Job No NC3-342-76-2.</i>		

*Witness*

*Sent to Agency Only*

*mg*

*1-29-79*

