

**REQUEST FOR RECORDS DISPOSITION AUTHORITY**  
(See Instructions on reverse)

LEAVE BLANK

JOB NO. *NI-44-86-25*

TO: **GENERAL SERVICES ADMINISTRATION**  
**NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

DATE RECEIVED  
*3/24/86*

1. FROM (Agency or establishment)  
**DEPARTMENT OF THE ARMY**

NOTIFICATION TO AGENCY

2. MAJOR SUBDIVISION  
**ARMY RECORDS MANAGEMENT OPERATIONS OFFICE**

In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. If no records are proposed for disposal, the signature of the Archivist is not required.

3. MINOR SUBDIVISION  
**RECORDS PROGRAMS DIVISION**

4. NAME OF PERSON WITH WHOM TO CONFER  
**PHIL BURNAM**

5. TELEPHONE EXT.  
**325-6044**

DATE  
*6-16-86*

ARCHIVIST OF THE UNITED STATES  
*Frank B. Bunker*

6. CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached.

A. GAO concurrence:  is attached; or  is unnecessary.

B. DATE <b>14 Mar 86</b>	C. SIGNATURE OF AGENCY REPRESENTATIVE <i>W. R. Boardman, CRM</i> <b>W. R. BOARDMAN, CRM</b>	D. TITLE <b>ARMY RECORDS MANAGER</b>
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7. ITEM NO.	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARS USE ONLY)
1.	<p>All non-permanent records described in AR 340-18 or successor regulations.</p> <p><u>DISPOSITION:</u> Destroy after expiration of NARA approved retention period or when no longer needed to meet host country's laws and regulations, whichever is later.</p>		

*# 86-28*

*1 item*

115-108 Copies sent to Agency, 6-20-86, emb.