

**REQUEST FOR RECORDS DISPOSITION AUTHORITY**  
(See Instructions on reverse).

LEAVE BLANK	
JOB NO.	<b>NC1 A4 78 54</b>
DATE RECEIVED	<b>9 FEB 1978</b>
NOTIFICATION TO AGENCY	
In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10.	
<i>3-20-80</i> Date	<i>James S. O'Keefe</i> Archivist of the United States

TO: **GENERAL SERVICES ADMINISTRATION,  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

1. FROM (AGENCY OR ESTABLISHMENT)

Department of the Army

2. MAJOR SUBDIVISION

The Adjutant General's Center

3. MINOR SUBDIVISION

Records Management Division

4. NAME OF PERSON WITH WHOM TO CONFER

James D. McGill

5. TEL. EXT.

693-1937

6. CERTIFICATE OF AGENCY REPRESENTATIVE:

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 3 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

**A** Request for immediate disposal.

**B** Request for disposal after a specified period of time or request for permanent retention.

C. DATE <i>6 Feb 78</i>	D. SIGNATURE OF AGENCY REPRESENTATIVE <i>Guy B. Oldaker</i>	E. TITLE Chief, Records Management Division
	GUY B. OLDAKER	

7. ITEM NO.	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. SAMPLE OR JOB NO.	10. ACTION TAKEN
	<p>File descriptions and dispositions are contained in the attached <u>2</u> pages and relate to test and evaluation of new operational concepts and applicability of materiel.</p> <p>Request approval of permanent retention.</p> <p align="center"><b>FN 232-10</b> <b>FN 232-11</b></p>		<i>4 items</i>

*Copy to agency*

*Closed Out 3-26-80, SE*

BACKGROUND INFORMATION FOR PERMANENT RETENTION OF A FILE SERIES

<p>1. AR 340-18- <u>2</u> FILE NUMBER, DESCRIPTION, AND DISPOSITION</p>	<p>232-10 War game final evaluation files. Documents relating to the review, coordination, evaluation, and preparation of the official position on the results of war games. Included are papers containing analysis and evaluations of the war games, official position papers, and coordinating actions.</p> <p>a Office responsible for establishing the official position and office responsible for coordinating the results of war games at the Army Staff: Permanent.</p> <p>b Other offices: Destroy after 2 years or on discontinuance, whichever is first.</p>
<p>2. ORGANIZATIONAL LOCATION.</p>	<p>HQDA, Deputy Chief of Staff for Operations and Plans.</p>
<p>3. CURRENT VOLUME.</p>	<p>17 lin ft.</p>
<p>4. ANTICIPATED ANNUAL INCREASE.</p>	<p>8 lin ft.</p>
<p>5. ARRANGEMENT (ALPHA, NUMERIC, CHRONO).</p>	<p>By Army element and thereunder chronologically</p>
<p>6. JUSTIFICATION FOR PERMANENT RECORDS.</p>	<p>Contains records of probable historical, administrative, legal, fiscal or other of archival value.</p>
<p>7. REASON RECORDS ACCUMULATE (ARs, etc)</p>	<p>AR 10-38</p>
<p>8. RECORDS WILL BE OFFERED.</p>	<p>The permanent files described above will be offered to the National archives 20 years after creation.</p>
<p>9. ADDITIONAL REMARKS.</p>	

BACKGROUND INFORMATION FOR PERMANENT RETENTION OF A FILE SERIES

<p>1. AR 340-18- <u>2</u> FILE NUMBER, DESCRIPTION, AND DISPOSITION</p>	<p><b>232-11</b> Wargame handbook files. Documents relating to preparation, review, and issuance of books prescribing rules, methods techniques, and procedures which may or must be used in war gaming. Included are coordinating actions on proposed war game handbooks, copies of the published handbooks, and communications relating to them.</p> <p><b>a</b> Office responsible for preparation: Permanent. <b>b</b> Other offices: Destroy after 2 years, on supersession or on discontinuance or obsolescence, as applicable.</p>
<p>2. ORGANIZATIONAL LOCATION.</p>	<p>HQDA, Deputy Chief of Staff for Operations and Plans.</p>
<p>3. CURRENT VOLUME.</p>	<p>5 lin ft.</p>
<p>4. ANTICIPATED ANNUAL INCREASE.</p>	<p>3 lin ft.</p>
<p>5. ARRANGEMENT (ALPHA, NUMERIC, CHRONO).</p>	<p>By organizational element and thereunder chronologically..</p>
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