

Rec'd NCP 13 Sep 79

REQUEST FOR RECORDS DISPOSITION AUTHORITY
(See Instructions on reverse)

LEAVE BLANK
JOB NO NC1-85-79-7
DATE RECEIVED 9/13/79
NOTIFICATION TO AGENCY In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10
9-28-79 <i>Walter J. Strider</i> Date <i>Acting</i> Archivist of the United States

TO: GENERAL SERVICES ADMINISTRATION,
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408

1. FROM (AGENCY OR ESTABLISHMENT)
Department of Justice

2. MAJOR SUBDIVISION
Immigration & Naturalization Service

3. MINOR SUBDIVISION
Information Services

4. NAME OF PERSON WITH WHOM TO CONFER
Arnold N. Kuperstein

5. TEL EXT
633-2441

6. CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

- A Request for immediate disposal.
- B Request for disposal after a specified period of time or request for permanent retention.

C. DATE <u>9-12-79</u>	D. SIGNATURE OF AGENCY REPRESENTATIVE <i>Valter J. Polli</i>	E. TITLE <i>Act</i> Chief, Records Administration and Information Branch
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7. ITEM NO	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. SAMPLE OR JOB NO	10. ACTION TAKEN
<u>1.</u>	<p><u>Nonimmigrant Visa Petition Files</u></p> <p>Files created upon receipt of a petition submitted by a citizen, person, institution, firm, organization or governmental agency in behalf of an alien desiring to enter the United States. The files consist mainly of the petition application, relative correspondence, decisions by the Immigration and Naturalization Service, and in some cases, documentary evidence supporting the petition.</p> <p>Destroy two years after date of last action in the file.</p>	II NMA 2665 ***	<i>1 item</i>

Copy to 294607 N/NP LE 10-3-79

~~Addition of reference under Entry 9 authorized by Arnold N. Kuperstein, INS, per telecom of Sep. 20/79. Rec'd 9/20/79~~

~~***Deletion of reference under Entry 9 authorized by Arnold N. Kuperstein, INS, per telecom of Sep. 20/79. Rec'd 9/20/79~~